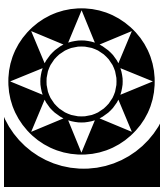


COURTSIDE RACQUET CLUB



NEW by popular demand!
SATURDAYS—SUMMER 2025

junior CLINICS

In addition to the Top Dog Summer Camp, we are offering two sessions of junior tennis clinics for beginners, advanced beginners, and intermediate players. For ages 4-15.



Session 1: SATURDAY Mornings ONLY, July 12 - Aug 2 (4 weeks)

		Member	Non-member
Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
Intermediate Players:	11:00 am-noon/12 pm	\$164.	\$176.

Session 2: SATURDAY Mornings ONLY, Aug 9 - Aug 30 (4 weeks)

		Member	Non-member
Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
Intermediate Players:	11:00 am-noon/12 pm	\$164.	\$176.

Because of very limited space, this is a first come first serve basis program. Please return your completed registration and check payable to **Courtside Racquet Club**. Mail to: Courtside Racquet Club, 1115 Route 31 South, Lebanon, NJ 08833.

For additional information please call (908) 713-1144, or e-mail at info@courtsideracquet.com.

www.courtsideracquet.com

junior CLINICS SATURDAY—Summer 2025 Registration (Please fill out one form for each participant)

Participant Name: _____ Date of Birth/Age: _____ / _____ ☐ Boy ☐ Girl

Please check: **Skill Level:** ☐ Beginner ☐ Advanced Beginner ☐ Intermediate

Session 1: Saturdays, July 12 - Aug 2 (4 weeks)

		Member	Non-member
<input type="checkbox"/> Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
<input type="checkbox"/> Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
<input type="checkbox"/> Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
<input type="checkbox"/> Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
<input type="checkbox"/> Intermediate Players:	11:00 am-noon/12 pm	\$164.	\$176.

Session 2: Saturdays, Aug 9 - Aug 30 (4 weeks)

		Member	Non-member
<input type="checkbox"/> Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
<input type="checkbox"/> Munchkins-Age 4-6 Beginners:	9:00 am-10:00 am	\$164.	\$176.
<input type="checkbox"/> Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
<input type="checkbox"/> Beginners and Advanced Beginners:	10:00 am-11:00 am	\$164.	\$176.
<input type="checkbox"/> Intermediate Players:	11:00 am-noon/12 pm	\$164.	\$176.

Parent/Guardian Name: _____ E-mail: _____

Address: _____ City: _____ Zip: _____

Home Telephone: (_____) _____ Daytime Telephone: (_____) _____

Emergency Contact: _____ Telephone: (_____) _____

Amount Enclosed: \$ _____ Please indicate: Credit Card: ☐  ☐  ☐ 

OR: ☐ VIP Number: _____ Card No: _____ Exp. date: _____

OR: ☐ Check Enclosed, payable to: **Courtside Racquet Club** Signature: _____

Release Statement: I, the parent/guardian of the Participant, a minor, hereby agree that the Participant and I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in Participant's best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of Participant and the use of and his/her name in such promotional materials. (If you have any questions please give us a call). By enrolling in this program I agree to the above Release.

Date: _____ Print Name: _____ Signature: _____