

# Summer 2025 HIGH SCHOOL & ELITE CAMPS @ Hunterdon Central HS

COURTSIDE  
RACQUET CLUB

## MONDAY - FRIDAY

### 3 FULL WEEK OPTIONS:

**1 MORNING ONLY CAMP:**  
(lesson based)  
9am-Noon  
\$425. per week

**2 AFTERNOON ONLY CAMP:**  
(emphasis on match play)  
1pm to 4pm  
\$275. per week

**3 MORNING & AFTERNOON:**  
9am - 4pm  
\$550. per week

[www.CourtsideRacquet.com](http://www.CourtsideRacquet.com)

COURTSIDE's Bobby Weiss and Luis Fidalgo, will be hosting a tennis camp for High School players that are competing or planning on competing on their varsity or junior varsity tennis teams.

- Camps are Mon. thru Fri., with back-up plans in place for weather (Courtside).
- Single-day options: \$175. full-day / \$125. half-day A.M. / \$100. half-day P.M.
- 7th and 8th graders permitted with approval only.
- Pizza every Friday!

Day Camps will be at:

**Hunterdon Central Regional High School**

WEEK 1:  June 23 - 27

WEEK 2:  June 30 - July 3 (4 days)

WEEK 3:  July 7 - 11

WEEK 4:  July 14 - 18

WEEK 5:  July 21 - 25

WEEK 6:  July 28 - August 1

WEEK 7:  August 4 - 8

WEEK 8:  August 11 - 15



**Top Dog**

Please keep top portion for your records.

## SUMMER 2025 HIGH SCHOOL & ELITE CAMPS REGISTRATION

(Please fill out one form for each participant)

|                            |  |  |   |
|----------------------------|--|--|---|
| Please check session time: | <input type="checkbox"/> Morning Only (\$425.) | <input type="checkbox"/> Afternoon Only (\$275.)           | <input type="checkbox"/> All Day (\$550.)           |
| Please check week:         | <input type="checkbox"/> WEEK 1: June 23 - 27  | <input type="checkbox"/> WEEK 2: June 30 - July 3 (4 days) | <input type="checkbox"/> WEEK 3: July 7 - 11        |
|                            | <input type="checkbox"/> WEEK 4: July 14 - 18  | <input type="checkbox"/> WEEK 5: July 21 - 25              | <input type="checkbox"/> WEEK 6: July 28 - August 1 |
|                            | <input type="checkbox"/> WEEK 7: August 4 - 8  | <input type="checkbox"/> WEEK 8: August 11 - 15            |   |




Student Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ High School you will attend: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: (\_\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_\_) \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Telephone: (\_\_\_\_\_) \_\_\_\_\_

Amount Enclosed: \$ \_\_\_\_\_ Please indicate: Credit Card:      

OR:  VIP Number: \_\_\_\_\_ Card No: \_\_\_\_\_ Exp. date: \_\_\_\_\_

OR:  Check Enclosed, payable to: **Courtside Racquet Club** Signature: \_\_\_\_\_

CVV: \_\_\_\_\_  
(3- or 4-digit Card Security Code)

Release Statement: I, the parent/guardian of the Participant, a minor, hereby agree that the Participant and I will abide by the rules of Courtside Racquet Club, LLC and we hereby release, discharge, and/or otherwise indemnify Courtside Racquet Club, LLC, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside Racquet Club. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside Racquet Club. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in Participants's best interest by the appropriate medical personnel. For good and valuable consideration we hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of my/our child. (If you have any questions please give us a call).

By enrolling in this program I agree to the above release.

Date: \_\_\_\_\_ Print Name: \_\_\_\_\_ Signature: \_\_\_\_\_