

**Beer & Pretzels
post-match
is back!**

**For the
Late Nite Crowd:
Singles & Doubles
League Action!**

**COURTSIDE
RACQUET CLUB**

WINTER 2024 – 2025

- DECEMBER 4 – MARCH 20
- **Wednesdays:** 9:00 – 10:30 pm &
Thursdays: 9:00 – 10:30 pm*
No League November 28.
- Cost: \$30. per week
**24 hour cancellation notification is required or a fee of \$15. will be charged.*
- New tennis balls for play each week
- Please contact David Yun 908/635-3855
with questions or to register.

www.courtsideracquet.com
or call (908) 713-1144

Please save top half of form for scheduling reference

Late Nite Singles & Doubles League Action! WINTER 2024 - 2025 Registration

Sign me up! **Wednesdays:** 9:00 – 10:30 pm, DECEMBER 4 – MARCH 19
 Thursdays: 9:00 – 10:30 pm, DECEMBER 12 – MARCH 20

Name: _____
 Telephone Number: (_____) _____
 E-mail: _____
 Address: _____
 City: _____ State: _____ Zip: _____

Amount Enclosed: \$ _____ Please indicate: Credit Card:

OR: VIP Number: _____ Card No: _____ Exp. date _____
 OR: Check Enclosed, payable to: **Courtside Racquet Club** Signature: _____

Release Statement: I, the Undersigned, an adult participant of legal age, hereby agree that I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of myself or any third party arising out of my involvement in any activities at Courtside. I hereby represent that I am healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In the event that I am unable, for any reason, to make such decisions, I hereby authorize and consent to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in my best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of me and use of my name in such promotional materials. (If you have any questions please give us a call).

By enrolling in this program I agree to the above Release.

Date: _____ Print Name: _____ Signature: _____