



SUMMER 2024

junior CLINICS

In addition to the Top Dog Summer Camp, we are offering two sessions of junior tennis clinics for beginners, advanced beginners, and intermediate players. For ages 4-15.

Session 1: Classes begin on Tuesday, July 1 - August 1 (5 weeks/9 sessions. Off July 4th)

		Member	Non-member
Munchkins-Age 4-6 Beginners:	Tuesdays and Thursdays 4:00 pm-5:00 pm	\$351.	\$378.
Munchkins-Age 4-6 Beginners:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$351.	\$378.
Beginners and Advanced Beginners:	Tuesdays and Thursdays 4:00 pm-5:00 pm	\$351.	\$378.
Beginners and Advanced Beginners:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$351.	\$378.
Intermediate Players:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$351.	\$378.

Session 2: Classes begin on Tuesday, August 6 - 29 (4 weeks/8 sessions)

		Member	Non-member
Munchkins-Age 4-6 Beginners:	Tuesdays and Thursdays 4:00 pm-5:00 pm	\$312.	\$336.
Munchkins-Age 4-6 Beginners:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$312.	\$336.
Beginners and Advanced Beginners:	Tuesdays and Thursdays 4:00 pm-5:00 pm	\$312.	\$336.
Beginners and Advanced Beginners:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$312.	\$336.
Intermediate Players:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$312.	\$336.

Because of very limited space, this is a first come first serve basis program. Please return your completed registration and check payable to **Courtside Racquet Club**. Mail to: Courtside Racquet Club, 1115 Route 31 South, Lebanon, NJ 08833.

For additional information please call (908) 713-1144, or e-mail at info@coursideracquet.com.

www.coursideracquet.com

junior CLINICS Summer 2024 Registration (Please fill out one form for each participant)

Participant Name: _____ Date of Birth/Age: _____ / _____ Boy Girl

Please check: **Skill Level:** Beginner Advanced Beginner Intermediate

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<input type="checkbox"/> Beginners and Advanced Beginners:	Tuesdays and Thursdays 4:00 pm-5:00 pm	\$351.	\$378.
<input type="checkbox"/> Beginners and Advanced Beginners:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$351.	\$378.
<input type="checkbox"/> Intermediate Players:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$351.	\$378.

Session 2: Classes begin on Tuesday, Aug 6 - 29 (4 weeks/8 sessions)

		Member	Non-member
<input type="checkbox"/> Munchkins-Age 4-6 Beginners:	Tuesdays and Thursdays 4:00 pm-5:00 pm	\$312.	\$336.
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<input type="checkbox"/> Beginners and Advanced Beginners:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$312.	\$336.
<input type="checkbox"/> Intermediate Players:	Tuesdays and Thursdays 5:00 pm-6:00 pm	\$312.	\$336.

Parent/Guardian Name: _____ E-mail: _____

Address: _____ City: _____ Zip: _____

Home Telephone: (_____) _____ Daytime Telephone: (_____) _____

Emergency Contact: _____ Telephone: (_____) _____

Amount Enclosed: \$ _____ Please indicate: Credit Card:

OR: VIP Number: _____ Card No: _____ Exp. date _____

OR: Check Enclosed, payable to: **Courtside Racquet Club** Signature: _____

Release Statement: I, the parent/guardian of the Participant, a minor, hereby agree that the Participant and I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in Participant's best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of Participant and the use of and his/her name in such promotional materials. (If you have any questions please give us a call). By enrolling in this program I agree to the above Release.

Date: _____ Print Name: _____ Signature: _____