

## ADULT CLINICS

WINTER 2023/ 2024

## Maximum 4 Players Per Court

PROGRAM	DAY	TIME			MEMBER	NON-MEM.
Beginner/ Advanced Beginner: 2.0-2.5: Players with very little experience	Tues.	Noon - 1:00 pm			\$574.	\$616.
	Fri.	8:00 - 9:00 am	OR: 6:00 - 7:00 pm		\$574.	\$616.
	Sat.	8:00 - 9:00 am			\$574.	\$616.
	*Sun.	9:00 - 10:00 am			\$533.	\$572.
Intermediate: 3.0: Players with some tennis instruction and experience	Mon.	8:30 - 10:00 am	OR 6:00 - 7:30 pm	OR 7:30 - 9:00 pm	\$868.	\$924.
	Tues.	9:00 - 10:30 am	OR 10:30 am - Noon OR 6:00 - 7:3	30 pm OR 7:30 – 9:00 pm	\$868.	\$924.
	Wed.	10:30 am - Noon	OR: 6:00 - 7:30 pm	OR: 6:30 - 8:00 pm	\$868.	\$924.
	Thur.	9:00 - 10:30 am	OR: 10:30 am - Noon	OR: Noon - 1:30 pm	\$868.	\$924.
	Fri.	8:30 – 10:00 am	OR: 9:00 - 10:30 am	OR: 10:30 am - Noon	\$868.	\$924.
Intermediate Plus: 3.5: Players with tennis instruction and playing experience	Mon.	8:30 - 10:00 am			\$868.	\$924.
	Tues.	7:30 - 9:00 am	OR: 9:00 - 10:30 am	OR: 6:00 - 7:30 pm	\$868.	\$924.
	Wed.	Noon – 1:30 pm			\$868.	\$924.
	Thur.	9:00 - 10:30 am	OR: 10:30 am - Noon	OR: Noon - 1:30 pm	\$868.	\$924.
	Fri.	Noon – 1:30 pm	OR: 7:30 - 9:00 pm		\$868.	\$924.
	Sat.	10:00 - 11:30 am			\$868.	\$924.
	*Sun.	8:30 - 10:00 am			\$806.	\$858.
Advanced: 4.0: Playing experience and play at a competitive level	Mon.	7:30 - 9:00 pm			\$868.	\$924.
	Tues.	7:30 - 9:00 pm	OR: 10:30 am - Noon		\$868.	\$924.
	Fri.	12:30 - 2:00 pm			\$868.	\$924.

## **14 WEEKS** / Starting: December 5, 2023 - March 25, 2024 (NO PLAY Dec. 24 - Jan. 1)

- Programs require sufficient enrollment to run.
- Payment is due at the start of each Session.
- Make-ups are the responsibility of the player.
- No more than 3 make-ups allowed per session without prior approval from Steve Bork.
- You are required to give advanced notice of any make-ups needed via phone or email. Approval is necessary in order to limit class sizes.
- No make-up is allowed to be carried over into the next session.
- No credit or refund will be given for any missed classes.
- Any cancellations due to inclement weather are at the discretion of the club and will be rescheduled.

## Note Clinic End Dates:

Mon. 3/25, Tue. 3/12, Wed. 3/13, Thur. 3/21, Fri. 3/22, Sat. 3/23 & Sun. 3/24\*

\* Sunday 13 week session is prorated.

 ${\it Please save top half of form for scheduling reference}$ 

Date:

Print Name: \_

(908) 713-1144 www.courtsideracquet.com

ADULT CLINICS WINTE	R 2023/2024 Re	egistration Due to limited sp	pace, please list first, second and third choice.
Name:			
Telephone Number: ()	E-mai	il:	
Address:	City	y:	State: Zip:
Please check box if: $\square$ You are returning an	d would like to keep	p the same day and time.	
1st choice – Program:	Day:	Time:	
2nd choice- Program:	Day:	Time:	If no, would you like to be enrolled as a member?  ☐ Yes ☐ No
3rd choice- Program:	Day:	Time:	tes 🗆 No
Amount Enclosed: \$ OR:			

Release Statement: I, the Undersigned, an adult participant of legal age, hereby agree that I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of myself or any third party arising out of my involvement in any activities at Courtside. I hereby represent that I am healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In the event that I am unable, for any reason, to make such decisions, I hereby authorize and consent to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in my best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of me and use of my name in such promotional materials. (If you have any questions please give us a call). — By enrolling in this program I agree to the above release.

Signature: \_

How did you hear about us?	Facebook	Newspaper	Referal	Other: