

## **ADULT CLINICS**

SPRING 2023

## **Maximum 4 Players Per Court**

PROGRAM	DAY	TIME	MEMBER	NON-MEM.
Beginner/	Tues.	Noon – I:00 pm (I hour)	\$546.	\$588.
Advanced Beginner:	Fri.	8:00 – 9:00 am OR: 6:00 – 7:00 pm (I hour)	<b>\$546</b> .	\$588.
2.0–2.5: Players with	Sat.	8:00 – 9:00 am (1 hour)	<b>\$546</b> .	\$588.
very little experience	Sun.	9:00 – 10:00 am (1 hour)	\$546.	\$588.
Intermediate: 3.0: Players with some tennis instruction and experience	Mon.	8:30 - 10:00 am OR 6:00 - 7:30 pm OR 7:30 - 9:00 pm	\$812.	\$868.
	Tues.	9:00 - 10:30 am OR 10:30 am - Noon OR 6:00 - 7:30 pm OR 7:30 - 9:00 pm	n \$812.	\$868.
	Wed.	10:30 am - Noon OR: 6:00 - 7:30 pm OR: 6:30 - 8:00 pm	\$812.	\$868.
	Thur.	9:00 – 10:30 am OR: 10:30 am – Noon OR: Noon – 1:30 pm	\$812.	\$868.
	Fri.	8:30 – 10:00 am OR: 9:00 – 10:30 am OR: 10:30 am – Noon	\$812.	\$868.
Intermediate Plus: 3.5: Players with tennis instruction and playing experience	Mon.	8:30 – 10:00 am	\$812.	\$868.
	Tues.	7:30 – 9:00 am OR: 9:00 – 10:30 am OR: 6:00 – 7:30 pm	\$812.	\$868.
	Wed.	Noon – 1:30 pm	\$812.	\$868.
	Thur.	9:00 – 10:30 am OR: 10:30 am – Noon OR: Noon – 1:30 pm	\$812.	\$868.
	Fri.	Noon – 1:30 pm OR: 7:30 – 9:00 pm	\$812.	\$868.
	Sat.	10:00 – 11:30 am	\$812.	\$868.
	Sun.	8:30 – 10:00 am	\$812.	\$868.
Advanced: 4.0: Playing experience and play at a competitive level	Mon.	7:30 – 9:00 pm	\$812.	\$868.
	Tues.	7:30 – 9:00 pm OR: 10:30 am – Noon	\$812.	\$868.
	Fri.	12:30 – 2:00 pm	\$812.	\$868.

## 14 WEEKS / Starting: March 20 (NO PLAY April 7, 8, 9 and May 29)

- Programs require sufficient enrollment to run.
- Payment is due at the start of each Session.
- Make-ups are the responsibility of the player.
- No more than 3 make-ups allowed per session without prior approval from Steve Bork.
- You are required to give advanced notice of any make-ups needed via phone or email. Approval is necessary in order to limit class sizes.
- No make-up is allowed to be carried over into the next session.
- No credit or refund will be given for any missed classes.
- Any cancellations due to inclement weather are at the discretion of the club and will be rescheduled.

## Note Clinic End Dates:

Mon. 6/26, Tue. 6/20, Wed. 6/21, Thur. 6/22, Fri. 6/30, Sat. 7/8 & Sun. 7/9

Please save top half of form for scheduling reference

(908) 713-1144 www.courtsideracquet.com

Name:					
Telephone Number: ()	E-	-mail:			
Address:		City: State:		Zip:	
Please check box if: $\Box$ You are retu	ning and would like to kee	p the same day and time.		Is the participant a member?	
Ist choice — Program:	Day:	Time:		☐ Yes ☐ No If no, would you like to be enrolled as a member? ☐ Yes ☐ No	
2nd choice— Program:	Day:	Time:			
3rd choice— Program:	Day:	Time:	<del></del>		
Amount Enclosed: \$	Please indicate:	Credit Card: Mastercard	VISA	AMERICAN DUTRESS	
OR: VIP Number:		Card No:		Exp. date	
OR: Check Enclosed, payable to: Co	Signature:				

Release Statement: I, the Undersigned, an adult participant of legal age, hereby agree that I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of myself or any third party arising out of my involvement in any activities at Courtside. I hereby represent that I am healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In the event that I am unable, for any reason, to make such decisions, I hereby authorize and consent to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in my best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of me and use of my name in such promotional materials. (If you have any questions please give us a call). — By enrolling in this program I agree to the above release.

Date:	Print Name:			_ Signature:
How did you hear about	us?	Newspaper	Referal	Other: