

PUPPY POUND TENNIS FALL 2022

An educational and fun program inspiring children aged 3, 4 & 5 years-old to get active and to learn to play tennis!



- · Programs require sufficient enrollment to run.
- Payment is due at the start of each Session.
- Make-ups are the responsibility of the player.
- No more than 3 make-ups allowed per session without prior approval from Steve Bork.
- You are required to give advanced notice of any make-ups needed via phone or email. Approval is necessary in order to limit class sizes.
- No make-up is allowed to be carried over into the next session.
- No credit or refund will be given for any missed classes.
- Any cancellations due to inclement weather are at the discretion of the club and will be rescheduled.

13 Weeks / Cost: \$377. NO PLAY: NOV. 24–27

Age groups: ○ PUPPY DOG TEAM/Ages 3 to 4 ○ BIG DOG TEAM/Ages 4 to 5

Mondays / September 5 – November 28, 2022: 4:00–5:00 pm or 5:00–6:00 pm

Tuesdays / September 6 – November 29, 2022: 4:00–5:00 pm

Thursdays / September I – December I, 2022: 4:00–5:00 pm or 5:00–6:00 pm

Fridays / September 2 – December 2, 2022: 4:00–5:00 pm or 5:00–6:00 pm

Saturdays / September 3 – December 3, 2022:

9:00-10:00 am or 10:00-11:00 am

Unsure about school schedules? Interested in day-time? Have any other questions? Give us a call at (908) 713-1144

Please save top half of form for scheduling reference

Participant Name:		DoB:	/	/	Age:	🗌 Boy 🗌 Gir
Does your child have an allergy or medical issu	es?	ease include detai	ls)			
Please check class you would like your child to	participate in: DUPPY D	OG TEAM/Age	es 3 to 4	I □ BIG	DOGTEAM	1/Ages 4 to 5
Monday: ☐ 4–5 pm	or 🗌 5–6 pm Tuesda y	y: 🗌 4–5 pm	Thur	sday: 🗌	4–5 pm or □	∃ 5–6 pm
Friday	r: □ 4–5 pm or □ 5–6 pm	Saturday	7: 🗌 9–1	0 am or 1	□ 10–11 am	
Parent/Guardian Name:	E-mail:					
	,	City:			State:	Zip:
Address:	'	٠١٠y٠				 'p
		•				21p
Home Telephone: ()		Cell: ()		
Home Telephone: ()		Cell: (2: ()		
Address: Home Telephone: () Emergency Contact: Amount Enclosed: \$ OR: □ VIP Number:	Please indicate:	Cell: (Telephone	e: ()	SA	

Release Statement: I, the parent/guardian of the Participant, a minor, hereby agree that the Participant and I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in Participant's best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of Participant and the use of and his/her name in such promotional materials. (If you have any questions please give us a call). — By enrolling in this program I agree to the above Release.

Date:	Print Name:		Signature:			
How did	you hear about us?	Facebook	Newspaper	Referal	Other:_	