

For the Mens Late Nite Crowd Doubles League Action!



WINTER 2020 – 2021



2009 USTA NATIONAL FACILITY OF THE YEAR
2013, '14, '15, '16, '17, '18 USTA Middlestates Premier Facility

Please save top half of form for scheduling reference

- NOVEMBER 25, 2020 – MARCH 3, 2021
14 Weeks
- Wednesdays 9:00 – 10:30 pm
- Cost: \$26. per week
- New tennis balls for play each week

www.courtsideracquet.com
or call 908-713-1144

Late Nite Doubles League Action! WINTER 2020 – 2021 Registration

Sign me up!

Wednesdays 9:00 – 10:30 pm, November 25, 2020 – March 3, 2021

Name: _____

Telephone Number: (_____) _____

E-mail: _____

Address: _____

City: _____ State: _____ Zip: _____

Amount Enclosed: \$ _____

Please indicate: Credit Card:   

OR: VIP Number: _____ Card No: _____ Exp. date _____

OR: Check Enclosed, payable to: **Courtside Racquet Club** Signature: _____

Release Statement: I, the Undersigned, an adult participant of legal age, hereby agree that I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of myself or any third party arising out of my involvement in any activities at Courtside. I hereby represent that I am healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In the event that I am unable, for any reason, to make such decisions, I hereby authorize and consent to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in my best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of me and use of my name in such promotional materials. (If you have any questions please give us a call).

By enrolling in this program I agree to the above Release.

Date: _____ Print Name: _____ Signature: _____