

2009 USTA NATIONAL FACILITY OF THE YEAR 2013, '14, '15, '16, '17, '18 USTA Middlestates Premier Facility

www.courtsideracquet.com

or call 908-713-1144



Verified and Unverified UTR Formats!

Verified UTR Rating: Keeps track of score, rank and player improvement.

All players will be placed in a 1.5 hour window, with a 2 match guarantee: 12 - 1:30 pm, 1:30 - 3 pm, 3 - 4:30 pm, 4:30 - 6 pm.

Matches will be 2 out of 3 FAST4 sets, with no AD and 3rd set Super-breaker.

Trophies awarded to 1st and 2nd place within each division over a 13-week period.

Fee: \$350. (\$25 per week/14 weeks)

\$30 for Drop In

● **When:** NOVEMBER 22, 2020 – MARCH 7, 2021

Sundays, 12:00 to 6:00 pm (1.5 hour blocks)

1.5 hours of Match Play

(Start times based on ability levels)

• **Cost:** \$350.ALL or \$30 Per Match/Drop In

(UTR tracking included)

• Ages: 8 THROUGH 18

• Specs: Singles AND doubles play, with a focus on

game-play and developing skills.

● **No Play:** December 24, 2020 – January 1, 2021

Please save top half of form for scheduling reference

Participant Name:	Age:	🗆 Boy 🗆 Girl
Does your child have an allergy or medical issues? \Box	No ☐ Yes (If yes, please include details)	
Please check: Skill Level: 2.5–3.0 (Interm	nediate) 🗆 3.0–3.5 (Intermediate/Advan	ced) 🗆 4.0 and above (Advanced)
Have you previously participated in Tour Tenr	nis at Courtside? 🗆 yes 🗆 no	
Parent/Guardian Name:	E-mail:	
Parent/Guardian Name:Address:	City:	State: Zip:
Address:	City: Cell: (State: Zip:
Address:	City: Cell: (State: Zip:

Release Statement: I, the parent/guardian of the Participant, a minor, hereby agree that the Participant and I will abide by the rules of Courtside Racquet Club, LLC (hereinafter "Courtside") and I hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in Participant's best interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of Participant and the use of and his/her name in such promotional materials. (If you have any questions please give us a call).

By enrolling in this program I agree to the above Release.

Date:	Print Name:	Signature:	
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