

2013, '14, '15, '16, '17 USTA Middlestates Premier Facility

## TOP DESTENNIS ACADEMY WINTER 2019/2020 JUNIOR CLINICS

PROGRAM	DAY	TIME	EMBER	NON-MEM.
Beginner/Adv. Beginner	Mon.	4:00 – 5:00 pm OR: 5:00 – 6:00 pm	\$504.	\$546.
	Tues.	4:00 – 5:00 pm OR: 5:00 – 6:00 pm OR: 6:00 – 7:00 pm OR: 7:00 – 8:00 pm	\$504.	\$546.
Children new to the	Wed.	4:00 – 5:00 pm OR: 5:00 – 6:00 pm OR: 6:00 – 7:00 pm	\$504.	\$546.
game and those with	Thur.	4.00 - 5.00  pm OR: $5.00 - 6.00  pm$	\$504.	\$546.
some experience	Fri.	4:00 – 5:00 pm OR: 5:00 – 6:00 pm OR: 6:00 – 7:00 pm OR: 7:00 – 8:00 pm	\$504.	\$546.
	Sat.	9:00 – 10:00 am OR: 10:00 – 11:00 am OR: 11:00 am – Noon OR: Noon – 1:00 pm	\$504.	\$546.
	Sun.	10:00 – 11:00 am OR: 11:00 am – Noon	<b>\$</b> 504.	\$546.
Intermediate	Mon.	4:00 – 5:00 pm	\$504.	\$546.
	Mon.	5:00 – 6:30 pm (90 min.)	\$756.	\$820.
Adv. Intermediate	Tues.	4:00 – 5:00 pm OR 5:00 – 6:00 pm OR 6:00 – 7:00 pm OR: 7:00 – 8:00 pm	\$504.	\$546.
Players who can keep the ball in play from	Tues.	(.00 7.20 (00 )	\$756.	\$820.
the baseline, serve, and	Wed.	4:00 – 5:00 pm	\$504.	\$546.
keep score	Thur.			\$546.
Reep score	Fri.	4:00 – 5:00 pm	\$504.	\$546.
	Sat.	9:00 – 10:00 am OR 10:00 – 11:00 am OR 11:00 am – Noon	\$504.	\$546.
	Sat.	11:00 am = 12:30 pm OR noon = 1:30 pm (90 min)	\$756	\$820.
	Sun.	9:00 – 10:00 am OR 10:00 – 11:00 am OR 11:00 am – Noon	\$504.	\$546.
Tournament Training Ages 12 + Advanced Intermediate, High School Boys and Girls, and Tournament Players	Mon.	3:30 – 5:00 pm OR 5:00 – 6:30 pm (90 min.)	\$756.	\$820.
	Mon.	3:00 – 5:00 pm (2 hour)	\$1,008.	\$1,092.
	Tues.	3:00 – 5:00 pm OR 4:00 – 6:00 pm OR 6:00 – 8:00 pm (2 hour)	\$1008.	\$1,092.
	Wed.	3:30 – 5:00 pm OR 5:00 – 6:30 pm OR 6:00 – 7:30 pm (90 min.)	\$756.	\$820.
	Wed.	3:00 – 5:00 pm OR 5:00 – 7:00 pm (2 hour)	\$1,008.	\$1,092.
	Thur.	3:30 – 5:00 pm OR 6:00 – 7:30 pm (90 min.)	<b>\$</b> 756.	\$820.
	Thur.	3:00 – 5:00 pm (2 hour)	\$1,008.	\$1,092.
	Fri.	3:00 – 5:00 pm OR 4:00 – 6:00 pm (2 hour)	\$1,008.	\$1,092.
	Sat.	II am-I2:30 pm /OR I2:30-2 pm /OR 2-3:30 pm /OR 3:30-5 pm /OR 5:30-7 pm (90 min.)	\$756.	\$820.
	Sun.	9:30 – 11:00 am (90 min.)	\$756.	\$820.

Mail completed registration form with payment to:

Courtside Racquet Club Attn: Steve 1115 Route 31 South, Lebanon, NJ 08833

Please save top half of form for scheduling reference

14 WEEK SESSION / December 3, 2019 to March 19, 2020

No Play December 5 and December 24, 2019 through January 1, 2020

- Programs require sufficient enrollment to run.
- Any cancellations due to inclement weather are at the discretion of the club and will be rescheduled.
- Make-ups are handled on a case-by-case basis, and limited to one per session. You are required to give advanced notice to Steve Bork via phone or email. Approval is necessary in order to limit class sizes.
- No make-up is allowed to be carried over into the next session or credit given. Classes are available seven days a week. Call 908•713•1144.

www.courtsideracquet.com

\*Note Clinic End Dates: Mon. 3/16, Tues. 3/17, Wed. 3/18, Thur. 3/19, Fri. 3/13, Sat. 3/14 & Sun. 3/15

Name:		DoB:/	_/ Age: 🗆 Boy 🗆 Girl
Telephone Number: ()	E-	mail:	
Address:		Dity:	State: Zip:
Does your child have an allergy or me	edical issues? $\square$ No $\square$ Yes (If	yes, please include details).	
Please check box if:  You are return lst choice – Program:  2nd choice – Program:	Day:	Time:	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
3rd choice – Program:			□Yos □No
	Please indicate:	Credit Card: Mastercard VI	ATMERICAN EXPRESS
Amount Enclosed: \$OR:		Card No:	Exp. date

hereby release, discharge, and/or otherwise indemnify Courtside, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to bé in Participant's bést interest by the appropriate medical personnel, and I hereby release and hold harmless Courtside in connection therewith. For good and valuable consideration I hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of Participant and the use of and his/her name in such promotional materials. (If you have any questions please give us a call). —By enrolling in this program I agree to the above Release.

ate: Print Name:			Signature:				
How did w	ou book about us?	Facaback	Nowspaper	Poforal	Othor		