

Jr. Summer Tennis Clinics 2016 OUTDOORS @ White Oak Park



Branchburg Recreation will be sponsoring the summer tennis clinic at White Oak Park in Branchburg offering two sessions of junior tennis clinics for beginners, advanced beginners, and intermediate players. For ages 4–15.

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Session I: Classes beg	gin on	Tuesday, J	une 28 to Ju	1y 28 (5 we	eeks / 10 sessions)	
Munchkins-Age 4-6 Beginners: Munchkins-Age 4-6 Beginners: Beginners and Advanced Beginn Beginners and Advanced Beginn Intermediate Players:	Age 4-6 Beginners: Tuesdays and Thursdays 4:00 pm-5:00 pm \$100 \$150 Age 4-6 Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150 nd Advanced Beginners: Tuesdays and Thursdays 4:00 pm-5:00 pm \$100 \$150 nd Advanced Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150 e Players: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150					
Session 2: Classes beg						
lunchkins-Age 4-6 Beginners: Tuesdays and Thursdays 4:00 pm-5:00 pm \$100 \$150 lunchkins-Age 4-6 Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150 reginners and Advanced Beginners: Tuesdays and Thursdays 4:00 pm-5:00 pm \$100 \$150 reginners and Advanced Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150 reginners and Advanced Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150 reginners and Advanced Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150 reginners and Advanced Beginners: Tuesdays and Thursdays 5:00 pm-6:00 pm \$100 \$150					\$150. \$150. \$150.	
Please save the top portion and mail the completed registration	-					
Courtside Racquet Club				We are not responsible for children after 6:00 pm.		
Additional information can be obtain or e-mail at info@courtsideracquet		Courtside at 90	8.713.1144		Please be prom)t.
TOP DOG / JR. SUMME	R CLII	NIC OUTDO		nite Oak I		
Munchkin/Beginner—new to the game an Beginner/Adv. Beginner—very little to so Intermediate—can keep the ball in play from Please check level of play and session times:	ome experi	ence and have had mi			Please check total Sessions: Fee per session: or	□ \$150
Session I: June 28 to July 28		Session 2: Augu	ıst 2 to Septembe	er I	Branchburg residents	
□ Munchkin: Tue. & Thur. 5:00- □ Begin/Adv. Begin: Tue. & Thurs. 4:00- □ Begin/Adv. Begin: Tue. & Thurs. 5:00-	-5:00 pm -6:00 pm -5:00 pm -6:00 pm -6:00 pm		e. & Thur. Begin: Tue. & Thurs. Begin: Tue. & Thurs.	4:00–5:00 pm 5:00–6:00 pm 4:00–5:00 pm 5:00–6:00 pm 5:00–6:00 pm	Fee per session: Number of sessions Total:	□ \$100. X \$
arent/Guardian Name:			E-mail:			
ddress:		c	City:		Zip:	
ome Telephone: ()			Cell: ()		
mergency Contact:	· · · · · · · · · · · · · · · · · · ·		Telephone: (······
Amount Enclosed: \$		Please indicate:	Credit Card:	WasterCard V	//SA	
OR: VIP Number:			Card No:		Ex	p. date

Release Statement: I, the parent/guardian of the Participant, a minor, hereby agree that the Participant and I will abide by the rules of Courtside Racquet Club, LLC, and we hereby release, discharge, and/or otherwise indemnify Courtside Racquet Club, LLC, its owners, officers, employees and instructors against any claim by or on behalf of the Participant or any third party arising out of Participant's involvement in any activities at Courtside Racquet Club. I certify that the Participant is healthy, in sound physical condition and otherwise competent to participate in activities at Courtside Racquet Club. In my absence, I hereby authorize and consent for the Participant to be transported for emergency medical care, if necessary, and for such emergency medical treatment as may be determined to be in Participants's best interest by the appropriate medical personnel. For good and valuable consideration we hereby consent to and authorize the reproduction, for publication use by Courtside for promotional materials, use of any photograph of my/our child. (If you have any questions please give us a call).

Signature:___

OR: Check Enclosed, payable to: Courtside Racquet Club

By enrolling in this program I agree	to the above release.	
Data	Print Name:	Signatura